

Form 'A'
[See rule 3(2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

The Real Estate Regulatory Authority,
No.1A, 1st floor, Gandhi Irwin Bridge Road,
Egmore, Chennai – 600 008.



Sir,

We hereby apply for the grant of registration of our layout project to be set up at S.F.No: 52/5,52/6 & 139/5, Appadurai village, Lalgudi Taluk, Tiruchirappalli district, Tamil nadu state and said layout named as "ESSAAR AMMAN AVENUE" approved by Tiruchirappalli local planning authority DTCP No. 184/2018

1. The requisite particulars are as under:-

- i. Status of the applicant : Partnership firm
- ii. In case of Firm –
 - a. Name : 1. D.A.Saravanan,
2. S.Senthilkumaran
 - b. Address :
 1. D.A.Saravanan,
No. 77, 1st street,
Ragavendra garden,
Thiruvanai kovil,
Trichy – 620 005.
 2. S.Senthilkumaran,
No. S.F.7, 2nd floor,
Essaar Akila flats, Sivaram nagar
Thiruvanai kovil,
Trichy – 620 005.
 - c. Copy of registration certificate : Enclosed
 - d. Main Objects : Land and Building promoters & Contractors
 - e. Name, Photograph and address of the partners.



1. D.A.Saravanan

No. 77, 1st street, Ragavendra garden,
Thiruvanai kovil, Trichy-620 005.

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2. S.Senthilkumaran

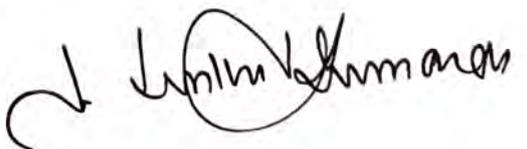
No. SF-7, 2nd floor, Essaar Akila flats,
Sivaram nagar, thiruvanai kovil,
Trichy – 620 005

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- iii. PAN No: **1. AIQPS9779J** **2. AIQPS9780D**
3. Essaar Engineers PAN no. AABFE1427A
- iv. Name and address of the bank or banker with which account in terms of section 4(2)(1)(D) of the Act will be maintained **INDIAN OVERSEAS BANK, CHINTHAMANI BRANCH (IFSC – IOBA0001375), TRICHY.**
- v. Details of the project land held by the applicant **FREE HOLD.**
- vi. Details of Approval obtained from various competent authorities for commencing the project
- a. **Obtained No Objection certificate from President, Appadurai village panchayat, Lalgudi taluk, Trichy. vide no.127, dated : 15.06.2013.**
- b. **Plot Regularization order No. 4/763/2018 by special officer, block development, Lalgudi union.**
- c. **DTCP no: 184/2018**
- vii. Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc **Does not Arise**
- viii. Agency to take up external development works Local authority(exact authority or any agreement to the authority) / Self Development; **Self Development**
- ix. Registration fee by way of a demand draft dated **24.01.2020** drawn on bearing no **138576567** for an amount of **Rs. 18,882/-** calculated as per sub-rule (3) of rule 3 ;
- x. Any other information the applicant may like to furnish.
2. I/we enclose the following documents in triplicate, namely:-
- i. authenticated copy of the PAN card of the promoter; **Attached – page no: 13 - 15**
- ii. audited balance sheet of the promoter for the preceding financial year;
Attached – page no: 68 - 74
- iii. copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;
Enclosed – page No. 16 - 38
- iv. the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;
Enclosed – page No. 39 - 57
- v. where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement, or any other agreement, as the case maybe, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;

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A. Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases

- vi. the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Enclosed – Page no. 58 - 63**
- vii. the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including firefighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy. **Not applicable**
- viii. the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **Enclosed – page No. 78**
- ix. Performa of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **Does not arise**
- x. the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **Does not arise**
- xi. the number and areas of covered parking available in the project; **Does not arise**
- xii. the number of open parking areas available in the project; **Does not arise**
- xiii. Details of Undivided shares pertaining to the project; **Does not arise**
- xiv. the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **Does not arise**
- xv. the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical engineers if any and other professionals or key persons, if any associated with the development of the proposed project; **Does not arise**
- xvi. a declaration in FORM 'B' ; **Enclosed – page no. 64 - 66**

3. We solemnly affirm and declare that the particulars given in herein are correct to our knowledge and belief.

Dated: 24/01/2022

Place: Trichy

Yours faithfully,

1. 

[D.A.Saravanan]

2. 

[S.Senthilkumaran]