

**FORM 'A'**  
[See rule 3 (2)]

**APPLICATION FOR REGISTRATION OF PROJECT**

To

The Real Estate Regulatory Authority  
1<sup>st</sup> Floor, 1A, Gandhi Irwin Bridge Road,  
Egmore, Chennai – 60008



Sir,

I We hereby apply for the grant of registration of my/our project to be set up at **Pattu Nagar, Gundur, Thiruverumbur Taluk, Thiruchirappalli District, Tamilnadu.**

I. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies partnership firm / competent authority;

(ii) In case of individual –

- (a) Name - **P. Ashok Kumar**  
 (b) Father's Name - **Pal Raj**  
 (c) Occupation - **Business.**  
 (d) Permanent address - **1/947, Kudiyana Street, Ayyampatti, Gundur, Thiruverumbur taluk, Thiruchirappalli – 620007**  
 (a) Photograph - **Copy Enclosed.**  
 OR



In case of firm / societies / trust / companies / limited liability partnership / competent authority -

- (b) Name - **M.Mariyappan (GPA of P.Jayabal)**  
 (c) Address - **1/946 Kudiyana Street, Ayyampatti, Gundur, Thiruverumbur taluk, Thiruchirappalli – 620007.**  
 (d) Copy of registration certificate - **Copy Enclosed.**  
 (e) Main objects - **Business.**  
 (f) Name, photograph and address of chairman of the governing body / partners / directors etc



(iii) PAN No. **AMPPM1731R - M.Mariyappan**

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained. **Indian Bank, Gundur, Thiruchiappalli – 620007, A/c No :7146683069.**

(v) Details of project land held by the applicant **Pattu Nagar 4.33 Acres In Survey Nos. 49/5F1 Part, 5F2, 51/4C2, 4C3, 4C4. Of Gundur Village, Thiruverumbur Taluk,**

*P. Ashok Kumar*

*M. Mariyappan*

**Thiruchirapalli District.**

- (vi) Details of Approval obtained from Various Competent Authorities for commencing the Project. **Copies Of Approval Enclosed.**
- (vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. **NIL.**
- (viii) Agency to take up external development works\_Local Authority (exact Authority or any agreement to the Authority) / Self Development: **Self Development.**
- (ix) Registration fee by way of **RTGS** a demand draft dated **13/01/2022** drawn on **INDIAN BANK** Journal no. **4940547** for an amount of **Rs 50,955** /- calculated as per sub-rule (3) of rule 3:
- (x) Any other information the applicant may like to furnish - **NIL.**

2. I we enclose the following documents in triplicate, namely:-

- (i) authenticated copy of the PAN card of the promoter; **Copy Enclosed.**
- (ii) audited balance sheet of the promoter for the preceding financial year; **Copy Enclosed.**
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person; **Copy Enclosed.**
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details; **Copy Enclosed.**
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed; **Not Applicable.**

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases; **Not Applicable.**

*P. Anand Kumar - M. Myravan*

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- (vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority; **Copy Enclosed.**
  - (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire- fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy; **Not Applicable.**
  - (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project; **Copy Enclosed.**
  - (ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees; **Not Applicable.**
  - (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately; **Not Applicable.**
  - (xi) the number and areas of covered parking available in the project; **Not Applicable.**
  - (xii) the number of open parking areas available in the project; **Not Applicable.**
  - (xiii) Details of Undivided Shares pertaining to the project; **Not Applicable.**
  - (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project; **Not Applicable.**
  - (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project; **Not Applicable.**
  - (xvi) a declaration in FORM 'B'. **Copy Enclosed.**

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief

Dated: 17-01-2022

Place: Trichy .

*P. Anus Kumar*

Yours faithfully,  
Signature and seal of the applicant(s)

< *M. Meysan*