

**FORM – A**  
**[See Rule 3 (2)]**

**APPLICATION FOR REGISTRATION OF PROJECT**



To

6249

The Real Estate Regulatory Authority,  
No. 1-A, 1<sup>st</sup> Floor, Gandhi Irwin Bridge Road,  
Egmore, CHENNAI – 600 008.

Sir,

We hereby apply for the grant of registration of our project (Layout) to be setup at S.No. 171/2C, 171/2D & 171/2E of Vandalur Village, Chengalpattu Taluk, Kancheepuram District, Tamil Nadu State.

1. The requisite particulars are as under:

(i) Status of the Applicant – Partnership.

(ii) 1. (a) Name : M.R.PAARTHIPAN

(b) Father's Name : G.P.Raman

(c) Occupation : Business

(d) Permanent address : No. 16/23, Second Cross Street,  
Kalyan Nagar, West Tambaram,  
CHENNAI – 600 045.

Contact No. : 98849 66158

E Mail I D : sriramgrn46@gmail.com

(p) Photograph :



*M. Paarthipan*  
*G.P. Raman*  
*Deepa*

- (ii) 2. (a) Name : G.R.RAJU  
(b) Father's Name : G.P.Raman  
(c) Occupation : Business  
(d) Permanent address : No. 19/20, G.R.N.Complex,  
Ramakrishna Street, West Tambaram,  
CHENNAI – 600 045.

Contact No. : 94440 30335

E Mail I D : [sriramgrn46@gmail.com](mailto:sriramgrn46@gmail.com)

- (p) Photograph :



- (ii) 3. (a) Name : D. RAJENDRAN,  
(b) Father's Name : Deivasigamani (late)  
(c) Occupation : Business  
(d) Permanent address : No. 9, Chetty Street, Walajahbath,  
Kancheepuram Taluk & District.

Contact No. : 94432 55521

E Mail I D : [mdmfuels@gmail.com](mailto:mdmfuels@gmail.com)

*mr. Raju*  
*D.R.*  
*Deey*

(p) Photograph



- (iii) PAN No. of Thiru. M.R.Paarthipan - AFPPP7014K  
PAN No. of Thiru. G.R.Raju - AAIPR0099N  
PAN No. of Thiru. D. RAJENDRAN - AAFPR2071K

- (iv) Name and address of the Bank – STATE BANK OF INDIA, WALAJABAD  
BRANCH (CODE – 16285),  
5, Gopal Naidu Street,  
Walajabad,  
Kanchipuram – 631 605  
Tamil Nadu, India.

Account No. : 38906210328

- (v) Details of the Project Land held by the Applicant – Layout of house Sites in  
S.No. 171/2C, 171/2D & 171/2E of Vandalur Village, Kattankulathur  
Panchayat Union, Chengalpattu Taluk, Kancheepuram District.

- (vi) Details of Approval :

1) Layout Approval by C.M.D.A. vide P.P.D./L.O. No. 93/2019, in  
Letter No. L1/820/2019., Dated : 28.08.2019.

- (vi) 2) Layout approved by The Special Officer, Vandalur Special Grade  
Panchayat, vide Approval No. 1/2019, Dated : 09.09.2019.

- (vii) Brief details of the projects launched by the promoter in the last five years –  
Nil -

*Mr. P. Thirumala*  
*G. R. Raju*  
*Deepa*



- (viii) External Development works – Self Development – Formation of Roads and Rain Water Chambers Completed.
- (ix) Registration fee by way of a demand draft dated : 08.11.2019 drawn on SYNDICATE BANK, West Tambaram Branch, bearing No. 960052 for an amount of Rs. 23,800/- (Rupees twenty three thousand and eight hundred only) calculated as per sub-rule (3) of rule 3;
- (x) Any other information – No

2. We enclose the following Documents Namely :-

- (i) Authenticated copy of the PAN CARD of the Promoter.
- (ii) Audited Balance Sheet of the Promoter for the proceedings financial year.
- (iii) Copy of the Legal Title Deed reflecting the title of the Promoter.
- (iv) The Details of Encumbrances on the Land.
- (v) Copy of the ownership document enclosed.
  - (A) Not applicable
- (vi) Copy of the CMDA Approved Layout, Planning Permit and Approval Letter from the S.O., Vandalur Special Grade Panchayat – enclosed.
- (vii) The Plan of Development works – Completed.
- (viii) The Location Details – Extract of Google Map Enclosed.

- (ix) }  
(x) }  
(xi) }  
(xii) } Not Applicable  
(xiii) }  
(xiv) }

*m. J. Thiruv*  
*H. N. 00*  
*Deen*

(xv) The Name and Address of the Engineer :

Thiru. R. Ganesan, B.Tech.,  
No. 6/28, Kamarajar Street,  
Tambaram West,  
CHENNAI – 600 045.

PH : 94442 50437

e-mail ID : royal planners [2013@g.mail.com](mailto:2013@g.mail.com).

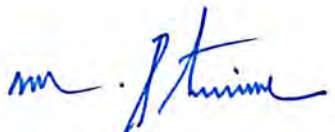

(xvi) a Declaration in Form B – Enclosed.

3. We solemnly affirm and declare that the particulars given herein are correct to the best of our knowledge and belief.

Yours faithfully,

Date : 9.11.2019.

Place : TAMBARAM. - 45.

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3. 