

Project Detail

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| Project Name | Lakewoods (Stage 1) | Project Description | Stage – 1 - Towers A, B & C MSB - Stilt + 14 Floors Apartments in 3 Towers comprising of 2 BHK and 3 BHK units with Amenities - Gym, Open Badminton Court by March, 2022 & Kids Playing Area, Swimming pool with Changing rooms, Multipurpose hall, Indoor Games Room, Elevated Lounge, Landscape garden and Jogging Track by September 2024. |
| Category of the Building | Residential – Multistoried Building | Project Status | Future Development Constituting of Towers D,E,F,G,H & I, which will be registered as separate real estate projects |
| Project Commencement Date | NA | Project End Date | Yet to commence |
| Plot Extent | Total: 9.33 Acres / 37757 Sqm Stage1: 3.40 Acres/ 13770.19 Sqm | | Stage 1 (Block A,B & C) with Gym & Open Badminton court -March 2022 Other Amenities: Kids Playing Area & Swimming Pool with Changing Rooms, Multi-purpose Hall, Indoor Games Room, Elevated Lounge, Landscape Garden and Jogging Track – September, 2024 |
| Total Open area (Sq Mt) | Total: 14908 Sqm Stage1: 6274.24 Sqm | Total Covered area (Sq Mt) | Total: 22849 Sqm Stage1: 7495.95 Sqm |

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| Project address Line 1 | MAHINDRA INTEGRATED TOWNSHIP LIMITED, PLOT 17, 2 nd Avenue, Chengalpattu – 603 004. |
| District | KANCHIPURAM |
| No of Open Parking | Total: 8 Nos for Visitor Stage1: 4 Nos for Visitor |
| No of Covered Parking | Total: 747 Nos Stage1:249 Nos |

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| Project address Line 2 | MAHINDRA WORLD CITY, |
| Tehsil/Sub District | CHENGALPATTU TALUK |
| Total area of open Parking (Sq Mt) | Total: 100 Sqm Stage1: 50 Sqm |
| Total area of Covered Parking (Sq Mt) | Total: 9337.5 Sqm Stage1: 3112.50 Sqm |

Development Details

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| Type of Dwelling Unit | 2BHK & 3BHK |
| Carpet Area (Sq Mt) | 2BHK – 69.79 Sqm & 3BHK – 94.19 Sqm |
| Area of exclusive Open terrace if any (Sq Mt) | Nil |

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| Total No. of Dwelling Unit | Total: 2 BHK – 523 Nos & 3 BHK – 224 Nos Stage 1: 2 BHK – 221 Nos & 3 BHK – 28 Nos |
| No of Dwelling Unit Available for Sale | Stage 1: 2 BHK – 221 Nos & 3 BHK – 28 Nos |
| Area of exclusive balcony/verandah (Sq Mt) | 2BHK – 5.80 Sqm 3BHK – 10.15 Sqm |

If it is other than Residential

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| Office / Shops / Departmental Stores etc., | NA |
| Carpet area (Sq Mt) | NA |
| Area of exclusive Open terrace if any (Sq Mt) | NA |

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| Total Floor Area | NA |
| Available for Sale | NA |
| Area of exclusive balcony/verandah (Sq Mt) | NA |



Road System

Highways / Corporation /
Other Roads

Sewage and Drainage
System

Part of Centralized STP
provided by Mahindra
World City, Chengalpattu.

Solid Waste Management
and Disposal

Part of Centralized Solid
Waste Management Plant
provided by Mahindra
World City, Chengalpattu

Water Supply

Part of Centralized Water
Treatment Plant provided
by Mahindra World City,
Chengalpattu.

Electricity Supply
Transformers and Sub
Station

From Tamilnadu Electricity
Board feeding HT/LT from
Veerapuram Sub-Station

Project Architects

Architect Name **Edifice Consultants Pvt. Ltd**

MCA No. Akhil Laddha
CA/2011/51588

Mobile No. 919867269034

Address Line 1 No.1, Saravanan Street,

State Tamilnadu

Pin Code 600017

Key Projects Completed Syntel Chennai, TRIL
Chennai

E Mail ID akhil.l@edifice.co.in

Address Line 2 Off Chevalier Sivaji Ganesan
Road, T Nagar, Chennai

District Chennai

Year of Establishment 1991

District Chennai



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|--|---|
| Engineer Name | Vastech Consultants Pvt Ltd |
| If Registered in any Corporation / LB, License No. | KISHOR.S.GAVALI LIC NO. 1957; Corporation of Chennai |
| Mobile No. | 9766322175 |
| Address Line 1 | 2 nd floor, Almonte Building, |
| State | Maharashtra |
| Pin Code | 411014 |
| Key Projects Completed | Forest County, Pune; Windmere, Pune |

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| E Mail ID | kishor@vastechconsultants.com |
| Address Line 2 | Kharadi-Hadapsar By pass road, Yashwant Nagar Chowk, Kharadi, Pune |
| District | Pune |
| Year of Establishment | 2003 |
| District | Pune |
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Project Contractors

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|------------------------------|---------------------------|
| Contractor Name | Will be finalized shortly |
| Registered in any Govt Dept. | NA |
| Address Line 1 | NA |
| State | NA |
| Pin Code | NA |
| Key Projects Completed | NA |

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|-----------------------|----|
| E Mail ID | NA |
| | NA |
| Address Line 2 | NA |
| District | NA |
| Year of Establishment | NA |

