

## Project - Quarterly Progress Report

|                         |   |   |
|-------------------------|---|---|
| Promoter's Name         | : | LANCOR HOLDINGS LIMITED                     |
| Project Name            | : | TCP ALTURA – Block D                        |
| Project Registration No | : | TN/01/Building/0163/2019 Dt:-<br>10/10/2019 |
| Quarter Ending          | : | March Year 2023                             |

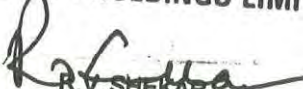
### A. Sales

| Sl. No. | Description  | Cumulative No. of Units upto the Quarter | Total Area |
|---------|--|--|------------|
| 1.      | Plots/Flats Booked size wise (As given in Carpet Area Statement while registering) | 69                                       | 4,781.03   |
| 2.      | Parking Lots   | 69                                       |            |
| 3.      | UDS Registered in Sq.m.  | 47                                       | 1,737.64   |

### B. Construction

| Sl. No. | Description  | Block/Tower No. | Status              |
|---------|--|-----------------|---------------------|
| 1.      | Stage of construction of each Block/Tower, Floor wise      | D               | 34.56%<br>Completed |
|         |  | Common Podium   | Completed           |
| 2.      | Status of common Amenities for each Block/Tower, Item wise |                 |                     |
|         | <b>Block D</b>   | LIFT            | Pending             |
|         |  | UG Sump/WTP     | Completed           |
|         |  | STP             | Completed           |
|         |  | Electricity     | Pending             |
|         |  | Generator       | Pending             |

FOR LANCOR HOLDINGS LIMITED

  
R.V. SHEKAR  
MANAGING DIRECTOR

| Sl.No. | Description   | Percentage |
|--------|---|------------|
| 1.     | Percentage of Completion - Block D                      |            |
|        | i) Physical   | 57.05%     |
|        | ii) Financial (Enter Anticipated Project Cost in Lakhs) | 3,753.35   |

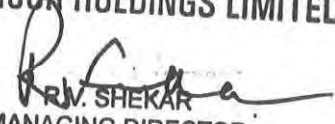
**C. Details of Clearances**

1. Completion Certificate No. (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) ----- (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

**D. Latest Photo with Date (Atleast from 2 angles) ----- (in PDF Format)**

Note: Mail the above particulars to "[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)"

**For LANCOR HOLDINGS LIMITED**

  
**R.V. SHEKAR**  
**MANAGING DIRECTOR**

LANCOR HOLDINGS LIMITED

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# “LANCOR – TCP ALTURA” – (D – BLOCK)



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